

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	ST. ANGEL'S GLOBAL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	SECTOR 70 A, ADJOINING M3M ESCALA, GURUGRAM, gurugram, HARYANA - 122103
5	PRINCIPAL NAME*	Mrs. Mukta Rai
6	PRINCIPAL QUALIFICATION*	M.A. (English) B. Ed.
7	SCHOOL EMAIL ID*	principal@stangelsglobal.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	EG. WWW.SCHOOLWEBSITE.COM/AFFILIATIONLETTER
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	EG. WWW.SCHOOLWEBSITE.COM/TRUSTCERTIFICATE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	EG. WWW.SCHOOLWEBSITE.COM/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	EG. WWW.SCHOOLWEBSITE.COM/RECOGNITIONCERTIFICATE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	EG. WWW.SCHOOLWEBSITE.COM/BUILDINGCERTIFICATE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	EG. WWW.SCHOOLWEBSITE.COM/FIRECERTIFICATE
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	EG. WWW.SCHOOLWEBSITE.COM/DEOCERTIFICATE
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	EG. WWW.SCHOOLWEBSITE.COM/WATERHEALTHCERTIFICATI

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1	FEE STRUCTURE OF THE SCHOOL*	EG. WWW.SCHOOLWEBSITE.COM/FEESTRUCTURE
2	ANNUAL ACADEMIC CALENDER*	EG. WWW.SCHOOLWEBSITE.COM/ACADEMICCALENDER
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	EG. WWW.SCHOOLWEBSITE.COM/LIST_OF_SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	EG. WWW.SCHOOLWEBSITE.COM/LINK_OF_PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	EG. WWW.SCHOOLWEBSITE.COM/LINK_OF_THREEYEARRESU

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	Mrs. Mukta Rai
2	TOTAL NO. OF TEACHERS*	
	PGT*	
	TGT*	
	PRT*	
3	TEACHERS SECTION RATIO*	
4	DETAILS OF SPECIAL EDUCATOR*	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

E : SCHOOL INFRASTRUCTURE :

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="NO OF CLASS ROOMS"/>	<input type="text" value="SIZE IN SQ. MTR"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="NO OF LABORATORIES"/>	<input type="text" value="SIZE IN SQ. MTR"/>
4	INTERNET FACILITY*	<input type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text"/>	
6	NO. OF BOYS TOILETS*	<input type="text"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text"/>	

SAVE DATA